

## Second Coming

### Section 1 Introduction

There was a knock at the door of Cap's apartment. She welcomed a friend of hers from the Department of Theological Studies, Marian Foley. Marian brought with her a friend and fellow scholar. Marian said "This is the person I told you about" and introduced Margaret Carothers. Margaret had written a study paper whose thesis was that we were in the midst of the Second Coming.

They settled into Cap's living room. Margaret sat on the sofa which looked across the room past Cap to the Dome of the cathedral a half block away. Cap said that she was looking forward to hearing Margaret's story.

Marian said "Let me have the honor of introducing the story. Margaret makes a case that we are right now in the midst of the Second Coming. It is a 33-year period which corresponds to the 33-year life of Jesus, especially the three years of His public life. Margaret believes that the Second Coming began in 2000 and will culminate in 2033. Along the way, great events will occur. And the later events correspond with the most likely scenario as you have presented it."

Margaret gave each a copy of her paper. "Our era is bracketed by the year 2000 and the year 2033. The year 2000 was the beginning of the new millennium and the 2000th anniversary of the birth of Jesus. The year 2033 will be the culmination of His Second Coming. The years 2030 to 2033 will be a tumultuous time for modern societies. You have written about that in your book, *In the Thick of the Storm*. Where we are now is parallel to the time when Jesus was 20. Mary of Agreda wrote that Jesus in His youth touched people's hearts. They did not realize who He was. He had not begun his public life.



At this time, the Spirit of God is proceeding gently in the world. A bruised reed He would not break, and smoking flax He would not quench. He is approaching us individually. It is written in Apocalypse, "Behold, I stand at the door, and knock: if any man hears my voice, and opens the door, I will come in to him, and will eat with him, and he with me." Even now, He is knocking on our door. If we open the door to Him, he will come in and dine with us. He may be nearer to us now than at any time in the last 2000 years. The veil is getting thinner. Gentle is the hallmark for His approach to us now. But that is going to change.

### Section 2 The Year 2012

Margaret continued. Cap listened intently. She liked the mental terrain which Margaret was traveling.

Margaret said, “Before I talk about the big events which will comprise the public life of Jesus, I would like to look back. In the First Coming, there was largely a silence about the life of Jesus before the age of 30. With one exception. At the age of 12, He appeared in the Temple. I would like to talk to you about year twelve in this coming.

### *Resplendent Mantle*

There was a holy man in the 14th Century named Blessed Tomasuccio de Foligno. He said that ‘By about twelve years shall the millennium have passed [c. 2012 A.D.] when the resplendent mantle of legitimate power shall emerge from the shadows where it was being kept by the schism.’ It is a marvelous phrase. He said that 12 years after the millennium the resplendent or magnificent mantle of legitimate authority would rise from the shadows. Resplendent mantle of legitimate authority inevitably suggests the speaking of Truth. It also brings to mind the resplendent vestments of the Latin Mass.



There is a good case to be made that the Quiet One did make an appearance in 2012. Here is a timeline of events which occurred around the twelve-year mark.

In 2009, Benedict issued "Summorum Pontificum," which legitimized the Mass of All Time, the Latin Mass.

### *Fatima not finished*

In 2010, Pope Benedict gave a homily on May 13, in Fatima. Standing on the esplanade of the Shrine of Our Lady of Fátima, Benedict gave a homily in which he said that “We would be mistaken to think that Fatima’s prophetic message is complete.” i ii

### *Aiello beatified*

In 2011, Benedict beatified Sister Elena Aiello on the Feast of Exaltation of the Holy Cross, September 14. Aiello’s messages from the Virgin Mary could be called the Long Version of the Third Secret.

In 2012, Benedict made Hildegard a Doctor of the Church on the Feast of the Holy Rosary. Hildegard’s most well-known teaching was that the great nation in the ocean of many tribes and descents, sounds like America, would be divided in two and largely submerged.

*The Flame tipped Lance.*

In 2012 or 2013, Lucy's fellow sisters compiled a biography of Lucy. Its publication was permitted by Benedict. In that biography, Lucy was quoted. 'I felt my spirit inundated by a mystery of light that is God and in Him I saw and heard: the point of a lance like a flame that is detached, touches the axis of the earth, and it trembles: mountains, cities, towns and villages with their inhabitants are buried. The sea, the rivers, the clouds, exceed their boundaries, inundating and dragging with them, in a vortex, houses and people in a number that cannot be counted. It is the purification of the world from the sin in which it is immersed. '



In 2013, Benedict resigned.

With that, Margaret put down her notes. She glanced at Cap. Cap said that she had written about most of the events about which Margaret had just spoken. But Cap had never thought of them in connection with Jesus' appearance in the Temple at age 12.

### **Section 3 After 2012**

Margaret began again. "After Jesus appearance in the Temple, there is a silence in the Bible about His life.

At the age of 30, He began his public life.

You might assume that in our world nothing will happen until 2030. But this is not so. Quite a bit will happen. If the Most Likely Scenario occurs, there will be great events happening every year from 2023 through 2033.

Jahenny says that "the Crisis will explode suddenly; The punishments will be shared by all and will succeed one another without interruption... The famine will be great... Everything will be thrown into confusion" (4th of January 1884).

What happens before 2030? In the Most Likely Scenario, there are meteor storms, then Thunder, Lightning and Voices in 2023. A year later is a Great Earthquake. Then comes the Great Solar Flare, and then The Seven Trumpets begin in 2026. The first four Trumpets blow one after another before 2030. Just as Jahenny said, the events will succeed one another without interruption. They will come in the midst of famine.

## Section 4 Famine

Cap asked Margaret “Tell us about the famines. And how soon do you think they will begin?”

Margaret answered, “We do not have a lot of time. We are in the second half of the seven years of plenty. They started in 2017, the hundredth anniversary of Fatima. Seven years from 2017 would end in 2024. That is the year of the Great Earthquake in the Most Likely Scenario. If that is correct, then the Famine will begin in late 2024 or 2025. If that is correct, then we only have 2021 and 2022 and 2023 and most of 2024 to store up supplies for the famine to follow. The famine will last for seven years.

*Famine and Snowstorms of fire.*

Sister Aiello spoke about Famine. Her writings could be called the long version of the Third Secret. Aiello wrote that “The world will be once more afflicted with great calamity; with bloody revolutions; with great earthquakes; with famines; with epidemics; with fearful hurricanes; and with floods from rivers and seas. But if men do not return to God, purifying fire will fall from the Heavens, like snowstorms, on all peoples, and a great part of humanity will be destroyed!” This implies that the snowstorms of fire will be the final stage of punishment, that it will follow all the other calamities.



*Famines most will perish*

Marie Julie Jahenny, the Breton Stigmatist, also spoke about Famines. She said that ‘Three-quarters of the population of the globe will disappear in the last crisis. Terrible earthquakes, epidemics of unknown diseases whose ravages would be frightful, terrible famines, inclement weather, cyclones, rising seas that would cause terrifying tidal waves.’

*Famine and Fatima*

Lucy of Fatima said that Mary Herself said in the July apparition that “God was about to punish the world for its crimes, by means of war and famine...”

*Famine before the comet*

St Hildegard of Bingen, lived in the twelfth century in western Germany. Hildegard wrote that “Before the comet comes, many nations, the good excepted, will be scourged by want and famine. The great nation in the ocean that is inhabited by people of different tribes and descent will be devastated by earthquake, storm, and tidal wave. It will be divided and, in great part, submerged.”

“If Hildegard is correct, then Famine could come early when the trouble starts.

*The Famine will be great.*

Jahenny said that ‘The famine will be great... Everything will be thrown into confusion... The Crisis will explode suddenly; The punishments will be shared by all and will succeed one another without interruption. (4th of January 1884).



Margaret added that “Food will be scarce so it is important that you store enough food to last one year at least. Or seven. This should include water. We do not know what technology will survive but most men will shift closer to an agrarian form of life. This too will be difficult. There will be a terrible famine in the midst of the chastisements. Therefore, prepare yourselves for this eventuality. God will save us but we must be willing to do our part.

*Jesus on Olivet*

Jesus includes famine in His haunting final discourse on Mt Olivet. He left the temple for the last time and told the apostles that not one stone would be left standing. He paused on Olivet to look back at the temple and rest. The apostles asked Him privately about the signs of His coming. Near the beginning of His answer, He said that there will be pestilences and earthquakes and famines. And that these will be the beginnings of sorrows.

So, Famine will begin early in the time of sorrows.

### **Section 5 First Four Trumpets**

Cap asked Margaret, “What will you do to prepare?” Margaret answered that she thought that growing food would be more important than storing food. But she would do both. She was saving funds to buy a small house and at least an acre of land in the country. Or, maybe a share of a larger property. She would like to be next to a larger farm where she could work.

“I believe that we have three years before the first three strikes of your most likely scenario. The first strike will be meteor showers and a storm. So, if you are not ready when the meteor showers start, you had better get moving.” Marian asked why Margaret said meteor showers. Margaret answered that Lucy said that if you wanted to know the Third Secret, to read chapter eight in Apocalypse. After a silence in heaven, the angel offers incense and casts the coals of his censer upon the world and a great storm follows. The coals of the censer are the meteor shower. After that, comes the second strike, a great earthquake. Apocalypse uses the word great. It will be big.

The third strike against us will be a solar storm. Then come the trumpets.

The first four Trumpets will announce the coming of the Lord. They will announce the Coming of the King. Fire will fall from the sky. A mountain will fall into the Atlantic. A flaming star will fall onto Quebec. And, the moon will turn red and the sun will turn to darkness. The stage will go dark and the curtain will fall on this episode of human affairs.

## **Section 6. In Judgement, Power and Might**

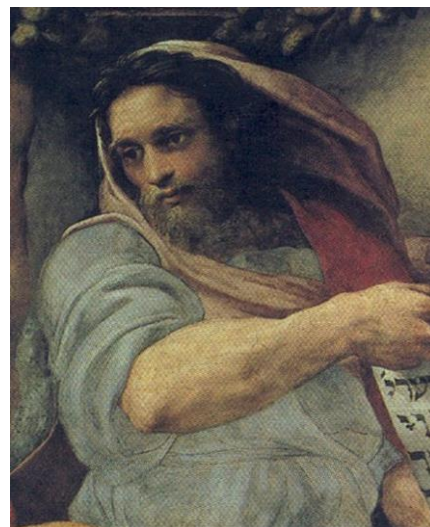
In the first coming, Jesus came meek and humble of heart. A bruised reed He would not break. A smoking flax He would not quench. Not so, the second coming. In the second coming, He will come in Judgement. He will come in power and might. He will slay many with fire.

Mary of Agreda wrote that when Jesus appeared in the Temple at age 12, he explained to the teachers the Messiah would come first as a suffering servant and a second time in power and might.

### *Coming with Fire*

Isaiah said fire and fire and fire again. He foresaw the Lord coming in a whirlwind of fiery chariots. He saw Him coming in anger and fury to scold the people with fire. To execute Judgement on all the people. And slay many.

'See, the Lord is coming with fire, and his chariots are like a whirlwind; he will bring down his anger with fury, and his rebuke with flames of fire. For with fire and with his sword the Lord will execute judgment on all people, and many will be those slain by the Lord.' Isaiah 66:15-16



### *Revealed in blazing fire*

St Paul also speaks about the Lord coming in a blazing fire. '...and give relief to you who are troubled, and to us as well. This will happen when the Lord Jesus is revealed from heaven in blazing fire with his powerful angels. He will punish those who do not know God and do not obey the gospel of our Lord Jesus. They will be punished with everlasting destruction and shut out from the presence of the Lord and from the glory of his might on the day he comes to be glorified in his holy people and to be marveled at among all those who have believed. This includes you, because you believed our testimony to you.' 2 Thessalonians 1:7-10

### *Revealed from heaven in blazing fire*



I think this means that when men see the blazing fire, the good people will know in their hearts the fire is a manifestation of God. Sent from God.

*Coming in a cloud with power and great glory.*

Luke 21:27-28: "At that time they will see the Son of Man coming in a cloud with power and great glory. When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near.

*The Three Woes.*

St John beheld his coming from 2000 years ago. He heard the voice of one eagle flying through the midst of heaven, saying with a loud voice: Woe, woe, woe to the inhabitants of the earth: by reason of the rest of the voices of the three angels, who are yet to sound the trumpet.

The final three trumpets are called the three woes. They occur during this visit of the public life of Jesus. They are called Woes because they are more severe than the first four trumpets.

### **Section 7 Fifth Trumpet, First Woe**

*The First Year of Woe*



Margaret continued. "This brings us to the point where we ask 'When will the son of Man come?' The answer is 2030. 2030 corresponds to the beginning of the public life of Jesus. This is the year of which Saint Luke wrote when he asked 'when the Son of Man comes, will he find faith on the earth?'

How is He going to come? Scripture says that He will come in the clouds, which is to say the heavens, the skies. And, in what manner will he come in the skies? He will come in a Mighty and Powerful Display in the skies and on earth.

*Fifth Trumpet.*

Chapter Nine says 'And the fifth angel sounded the trumpet, and I saw a star fall from heaven upon the earth, and there was given to him the key of the bottomless pit.' "I believe that a star falls from the sky and makes a great crater. Smoke issues from the pit. Also, something called scorpions issue from the pit and torture men for five months. The angels are commanded only to hurt those who do have not the mark of God on their forehead.

“One woe is past, and behold there come yet two woes more hereafter.”

## Section 8. Dream Dreams

*I will Pour Out My Spirit, Joel*

We have something to look forward to. Old men shall dream dreams, and young men will see visions. God will pour out his spirit upon the servants and handmaids, which means us if we are open to it.

It is written in the book of Joel, 'And it shall come to pass after this, that I will pour out my spirit upon all flesh: and your sons and your daughters shall prophesy: your old men shall dream dreams, and your young men shall see visions.

Moreover, upon my servants and handmaids in those days I will pour forth my spirit. And I will shew wonders in heaven; and in earth, blood, and fire, and vapor of smoke. The sun shall be turned into darkness, and the moon into blood: before the great and dreadful day of the Lord doth come. Joel 2.28

Margaret continued “What else is going on at this time? Joel says that there will be wonders in the sky. On earth there will be blood and fire and smoke. The sun will be darkened and the moon will turn blood red.

When will this happen? Scripture says it will happen before the great and terrible Day of the Lord. The Great and Terrible Day of the Lord is the Three Days Darkness. This is an important timing indicator. The time of dreams and visions will occur before the Three Days Darkness, during the years which correspond to Jesus' public life. In the years 2030 through 2033, men will have dreams and visions.



## Section 9. Sixth Trumpet, Second Woe

*The Second Year*

“Each woe is worse than the one before. At this point, it is written that ‘One woe is past, and behold there come yet two woes more hereafter.’”

And the sixth angel sounded the trumpet: and I heard a voice from the four horns of the great altar, which is before the eyes of God, saying to the sixth angel, who had the trumpet: Loose the four angels, who are bound in the great river Euphrates. And the four angels were loosed,



who were prepared for an hour, and a day, and a month, and a year: for to kill the third part of men.”

Jeffrey Goodman, who wrote *Comets of God*, believes that when the Sixth Trumpet is sounded, a voice from heaven will command the sixth angel to send four asteroids toward the river Euphrates. The asteroids will bring in their wake 200 million boulders. The asteroids and boulders will slay a third part of men.

### *No Man Knows.*

Cap asked Margaret, “how did you come up with a timetable if scripture says ‘No man knows’? Margaret answered that ‘No man knows’ was part of a common Hebraic figure of speech. It meant something different than what we commonly think today. The full sentence was; “No one knows about that day or hour, not even the angels in Heaven, nor the Son, but only the Father.” She explained that over years we have lost sight of many of the figures of speech used by Jesus. He spoke in Hebrew. Jesus was a Torah observant Jew. He spoke to his hearers in their own idiom.

For example, it is easier for a camel to pass through the eye of the needle than for a rich man to enter heaven. The eye of the needle was a small opening in the wall of the city which was just big enough for a camel to pass through if it were completely unsaddled. A rich man can enter heaven if he has removed his attachments.

On the Tuesday before the passion, Jesus left the Temple and forecast that not a stone would be left standing. A little later on the way to Bethany, He and the apostles rested on Mount Olivet. Privately they asked Him, when would be the sign of His coming. Jesus responded with a discourse on the tribulations which would accompany His coming again.

At one point in the discourse, Jesus said ‘No one knows about that day or hour, not even the angels in Heaven, nor the Son, but only the Father’. The apostles within Jesus’ hearing understood His expression. The Jewish Lunar month began when two selected witnesses declared before the Sanhedrin that they had seen the new moon. The Sanhedrin then proclaimed the beginning of the month and announced the dates of the Feasts of that month.

### *Two Witnesses*

Margaret explained that it is as if Jesus were saying that when I come again, I will send two witnesses to announce My coming. They shall come in the midst of earthquakes, turmoil and signs in the heavens. ‘No man knows’ is inseparably linked to the idea of two witnesses.

In Apocalypse, Enoch and Elias return to witness to the people. When they finish their testimony, they are killed by the beast from the abyss. They will lie in the street for three days. The wicked will gloat and send gifts to one another to celebrate the death of the two prophets. Then, God will breathe life into them and summon them to heaven. Soon after comes a great

earthquake. The second woe will have passed. The third woe will come soon thereafter.

Revelation 11:13

The death of the two witnesses occurs late in the year of the Second Woe. The Second Woe is the Sixth Trumpet. The second woe corresponds to the second year of Jesus' public life in the Second Coming.

### *Timing key*

The two witnesses die in the year of the Sixth Trumpet. The Sixth Trumpet occurs in 2031. The witnesses shall prophesy for a thousand two hundred sixty days. We can count backwards. One thousand two hundred sixty days before late 2031 brings us to 2028. 2028 is the year of the third trumpet. In that year, a blazing star will fall on the fountain of waters. So, when the third trumpet has sounded, the witnesses will be called forward to prophecy to all mankind. And, after two more years, Jesus will embark upon His second public life.

*So, shall the coming of the Son of man be,*

'No man knows' is meant to be read with the next sentences in Jesus discourse. The next sentences are about Noah. 'And as in the days of Noe, so shall also the coming of the Son of man be. For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, even till that day in which Noe entered into the ark. And they knew not till the flood came, and took them all away; so also, shall the coming of the Son of man be.'

Notice that at the beginning of this group, Jesus says 'so shall also the coming of the Son of man be.' He says those same words again at the end of the sentence. He says those words twice. 'So, shall also the coming of the Son of man be.' Jesus is using the literary device of saying the phrase twice to draw attention to the idea that 'So shall also the coming of the Son of man be.' He is indicating that when He comes again, society will be as it was in the time of Noah. People will be eating and drinking, but not paying attention to the return of the master of the house, which is spoken of soon after in His discourse.

When Jesus says a first time, 'So shall also the coming of the Son of man be,' the people of the time of Noah were eating and drinking. Then, came the flood. Most were lost in the flood. Some were saved in the Ark.

### *Second flood*

Then Jesus says a second time, 'So shall also the coming of the Son of man be.' People of the time of the Second Coming will be eating and drinking. Then, they will be swept away with the punishments. Some will be saved in the Ark. He wants us to ask the question, 'What is the Ark

this time?’ The Ark of the Second Coming is Ark of the Covenant, which is the Immaculate Heart of Mary.

*One taken, One left*

The next sentence of His discourse is ‘Two shall be in the field: one shall be taken, and one shall be left.’ In light of the previous sentences, not taken would describe the people who are eating and drinking. Taken describes those who are taken into the Ark. Some will be swept away and lose their lives. Some will be taken in the new Ark.

So, a paraphrase of the three ideas could be ‘I will send my two witnesses. Some will listen and some will not. Some will be saved and some will not. Some will be swept away and some will reach for the hand of my mother.

### **Section 10 Seventh Trumpet, Third Woe**

*The Third Year*

Cap told Margaret that she, Cap, could follow her so far. “What happens in the third year? Margaret answered that “The third year is the third woe. Chapter 11 in Apocalypse tells us that God will pour out the cup of His Wrath upon the cities. The Temple of God will be opened in the heavens. A Great Sign will appear in the sky. An earthquake, such as men have never experienced on earth, shall level the islands and the mountains. And all walls shall fall down. Which means that all buildings will fall down.



*The Temple of God was opened*

Margaret explained that when the temple of God is opened in heaven, the ark of the covenant will be seen in the temple. Ark of the Covenant is another title of Mary. The opening of the Temple of God will be an event in visible light. The Ark of the Covenant will be seen in the temple. The temple will be a celestial phenomenon, like a comet or star. Mary will be seen visually or intuitively in the midst of the temple. God will communicate directly to the hearts of the good that this is the Immaculate. They will know better than if the words had been spoken.

Apocalypse says ‘A Great Sign will appear. A woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars.’ Apoc. 12.1 Such a comet star would uniquely qualify as a Great Sign.

Margaret said to Cap, “In your own work, you address the idea of an approaching comet star. You suggest that it may be mauve. It is interesting that, along the way, the roving star has been portrayed as a reddish mauve star having wings.” Margaret passed Cap and Marion the picture of the winged Nibiru. In ancient carvings, Nibiru is portrayed as having wings. The winged Nibiru is not unlike the winged angels accompanying the Arc of the Covenant.

### *Cup of Wrath*

Margaret continued, “And there will be a great earthquake, ‘such a one as never had been, since men were upon the earth.’ And God will give Babylon ‘the cup of the wine of the indignation of his wrath.’ And every island will flee, and the mountains will not be found.



Margaret’s friend Marian said “I have heard this several times. And, it still makes me shudder.”

### **Section 11 2033 The Three Days Darkness**

Remember the parable where a king goes away and his subjects declare that they no longer want to have him as a king. When he comes back, he destroys them.

In the first coming, Jesus came meek and humble of heart. But in the Second Coming, not so. God will pour out the cup of His Wrath upon mankind. He will destroy those who do not want Him as King.

The Second Coming will culminate in the Three Days Darkness. Saint Michael and his angels will slay those who do not have the sign of God on their forehead. Those will be spared who have the mark of God on their heart and mind.

Marion said, “I have a friend who thinks that all those with reptilian bloodlines will be rooted out.” Margaret said, “I do not know about that. But, certainly scripture indicates multiple times that the godless will suffer.

### **After the Three Days Darkness**

#### *Evolutionary Leap*

Cap asked if there will be a change in men’s spiritual condition. “What great change could possibly compare to opening the gates of heaven? Will there be an evolutionary leap?” Margaret answered that “After the Three Days Darkness, something big is going to happen. We don’t know what it is. The water bearer will pour out living water in ways we can hardly imagine. But, we have clues.

Joel gives a clue. Young men will have visions and old men will dream dreams. The next step would be to have one foot on earth and one foot in the world of Spirit. It may be that men gain of sense of their own souls. A sense of the presence of their souls as companions. They will look on their souls and their souls will look on the world of Spirit.

The new man will be aware of himself as part man and part spirit. At this time, many have little or no sense of having a soul. The new man will also be aware of others being part man and part spirit. This agrees with the saying that the lion will lay down with the lamb. 'The wolf shall dwell with the lamb... They will not kill on my holy mountain, for the earth is filled with the knowledge of the Lord, as the covering waters of the sea.' (Isaiah)

Marian added that she had a friend who was passing a newly harvested pasture. She saw what looked like angels among the new bales of hay. "Will it be like that? Will we see angels?" Margaret answered "I think so. And a lot more." The natural world will seem to shimmer.

Margaret continued. "Von Werdenberg and Alois both said that we are going back to an agricultural age. Isaiah said that 'They shall build their own houses and drink their own wine and eat their own food. They will build houses and dwell in them; they will plant vineyards and eat their fruit. No longer will they build houses for others to inhabit, nor plant for others to eat. Isaiah 65:21.

Pere Lamy was a holy priest in France around the time of the First World War. He said that old men will want to live in the city, but young men will want to live in the county. It may be that old men is a metaphor for the old way. And, 'young men' is a metaphor for the new way of being. In the new era, men will resonate with nature in ways we can hardly imagine.

Aquarius, the water bearer, will put out the fires on a material level. And on a spiritual level, he will pour out living water on the new man. As Joel said, 'I will pour out my spirit on all flesh.' Water will spill across the line.

"Get ready. This is going to be a great event."

