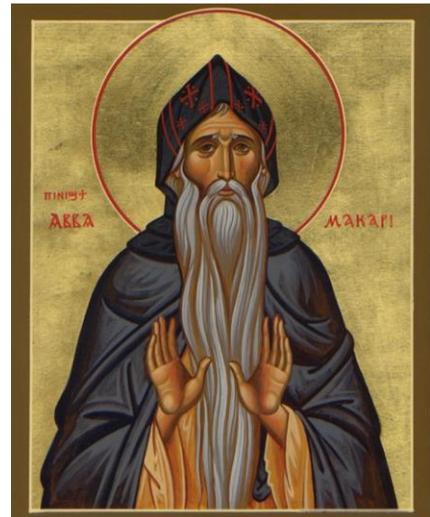


2038

In the weeks following the Three Days Darkness, Cap enjoyed the renewal of Spring. It seemed to her that the blossoming plant life looked richer than she had ever seen it. Cap had lingering doubts that 2033 would be a year of peace throughout the world. There were prophecies about 2038. More than one respectable mystic had named 2038 as a year of woe. But this could be explained. After the great events of 2033, the Great Monarch might spend five years battling against hostile forces. It would take some time to assert his authority in the Moslem lands. There were predictions that the pope would return from across the sea in 2038. He would behold Rome in ruins. He would mourn for his fallen brothers.



There were three prophecies which gave the same picture of 2038. Abbot Werden D'Otrante said in the 12th Century "The nations will be at war for four years and a great part of the world will be destroyed. All sects will vanish. The capital of the world will fall. The Pope will go over the sea carrying the sign of Redemption on his forehead, and after the victory of the Pope and the Great Monarch, peace will reign on earth. (...) The Pope will cross the sea in a year when the Feast of St. George (April 23rd) falls on Good Friday, and St. Mark's feast (April 25th) falls on Easter Sunday, and the feast of St. Anthony (June 13th) falls on Pentecost and the feast of St. John the Baptist (June 24th) falls on Corpus Christi..."ⁱ This occurs in 2038.



St. Bridget of Sweden

St. Bridget of Sweden died in 1373. She also said "When the Feast of St. Mark shall fall on Easter, the Feast of St.

Anthony on Pentecost, and that of St.

John on Corpus Christi, the whole world shall cry 'Woe'." These are the same three dates mentioned by Abbot D'Otrante.

Her Triumph and Our Cure

In Bavaria there lived the Venerable peasant Magdalene Porzat, who died in 1850. "In the year when Easter occurs on the Feast of St. Mark, Pentecost on the Feast of St. Anthony, and Corpus Christi occurs on the Feast of St. John the Baptist, then the whole world will cry: "Woe! Woe! Woe!". These same three dates occur in 2038.

Porzat also said "It is now twenty-six years since I announced to you the seven crises, the seven wounds and sorrows of Mary which should have to precede her triumph and our cure, namely:

1. Inclemency's of seasons and inundations.
2. Diseases to animals and plants.
3. Cholera over men
4. Revolutions.
5. Wars
6. A universal bankruptcy.
7. Confusion...." ii

Porzat is unusual in that she foresaw a universal bankruptcy.



Cap considered the predictions of Daniel: "A time, two times and a half time." There were one hundred years from the message of the Sacred Heart to the beginning of the French Revolution, 1689 to 1789, which Cap had often referred to. There were two hundred and forty-nine years from 1789 to 2038, the year of Porzat's pope of woe, woe, woe. If events were kept to a timetable, the pope would enter Rome on June 17th, the anniversary of the date of

the request of Margaret Mary.

Presumably, 2039 would be the beginning of a new era. The reign of peace. Alois said it would be a happy time.

One Hundred Years.

Cap also looked at the 2038 from the perspective of the 100-year rule. And yes, there appeared to be a connection. 1938 brought to mind the words of Mary in 1917. "When you see a night illumined by an unknown light, know that it is the great sign given you by God that He is about to punish the world for its crimes, by means of war, famine, and persecutions against the Church and the Holy Father..." On January 25, 1938, the night sky of Europe was filled with a vast field of red light. Many thought the landscape was on fire.

Others thought it was a aurora borealis. Lucy and her sister watched the display from their windows in Tuy. Sister Lucy recognized that this was the event predicted twenty years earlier by Our Lady of Fatima. Lucy knew that war was imminent.

Terrible Moment. Lucy would later remind her bishop: “God made use of this to make me understand that His justice was about to strike the guilty nations.... God, in His infinite mercy, made me feel that the terrible moment was drawing near...”ⁱⁱⁱ

The Punishment of Crimes.

What would the connection be, Cap wondered? It could be that 1938 was the beginning of the punishment of crimes. And, that the pope returning to Rome in 2038 was the end of the punishment.

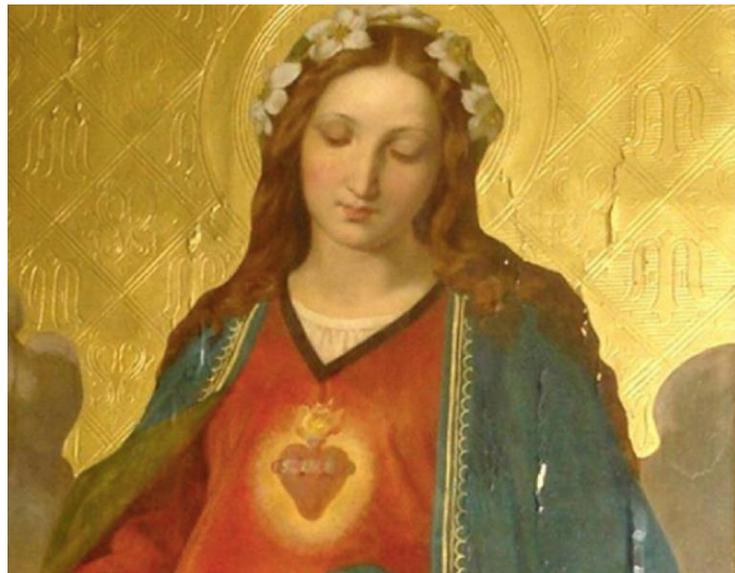


Cap recalled that Our Lord said to Lucy in March 1939,” Ask, ask again insistently for the promulgation of the Communion of Reparation in honor of the Immaculate Heart of Mary on First Saturdays. The time is coming when the rigor of My Justice will punish the crimes of diverse nations. Some of them will be annihilated. At last, the severity of My Justice will fall severely on those who want to destroy My Reign in souls.”^{iv}

Hundred Year War against God. Cap was a historian. It occurred to her that at some time in the future the period from 1938 to 2038 will be referred to as the Hundred Year War against God. In the same way as the Thirty Years War had been the name of a disparate collection of different wars of different durations and locations.

“In the end, My Immaculate Heart Will Triumph.”

ⁱ We are warned p 527. Rev R. Gerald. Culleton, *The Prophets and* _____ *Our Times*, Tan Books and Publishers 1941, pp. 149-150



ii We are warned p 555. Rev R. Gerald. Culleton, The Prophets and Our Times, Tan
Books and Publishers 1941 iii Whole Truth about Fatima Volume Two Chapter 10 at footnote
14 iv Whole Truth about Fatima Volume Two Chapter 10 near footnote 22