

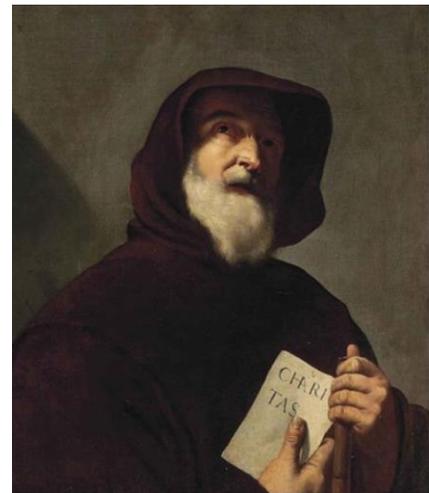
2033 Three Days Darkness.

In early January, Cap began her forecast for 2033. The tide had turned in the war. The Americans were pushing the Chinese back on what remained of the west coast. The Chinese position in Alaska was faltering. The Canadians were making progress along their west coast.

One morning, Cap's neighbor brought over a loaf of bread she had just baked. It was still warm. They shared a rare cup of coffee. Coffee had become scarce. The neighbor asked what was going on in Europe. Cap answered that the French leader was consolidating his forces. He was making progress against the rebels and the Russians. They talked and the neighbor knew it wouldn't be long before Cap brought out a quote. Cap reached for one of her folders and pulled out a sheet of paper.

The Knights will extirpate the wicked.

Cap held in her hand a paper which was titled St Francis of Paola. She said "Too much blood has been spilt. This will be a fight to the death over whose ethics will rule the world. The French leader will succeed in establishing a monarchy or he will die trying. The troubles which have exploded in Europe were brewing hundreds of years ago. St. Francis of Paola in the 15th century said 'Woe to tyrants, to heretics, and to infidels, to whom no pity shall be shown, because such is the will of the Most High! An infinite number of wicked men shall perish through the hands of the Cross-bearers, the true servants of Jesus Christ. They shall act like good husbandmen when they extirpate noxious weeds and prickly thistles from the wheat field. Those holy servants of God shall purify the earth with the deaths of innumerable wicked men.'ⁱ



What that quote means in the context of Europe is that the Russians, Moslems and leftists have been party to a killing spree. The king and his people will root them out.

2033 Presentation at an Italian Restaurant

About a month later, Cap returned to St Louis and spoke to a small gathering at Favazza's Restaurant on the Hill. Cap told the group that she was going to switch gears. Her forecast of the events of 31 and 32 were based largely on the field of Fatima documents.

However, she was going to speculate about the events of 2033 based on the prophecies of Marie Julie Jahenny.

I believe that 2033 will see the Three Days Darkness. And, if you will bear with me, I will tell you how this may come to pass. This is the year 2033 in the Gregorian calendar, counting from the birth of Jesus. However, this is the year 2000 if one counts from the Death of Jesus. This year would be called 2000 AMD, as in Anno Mori Domini.

Full Moon Eclipse. Gethsemane

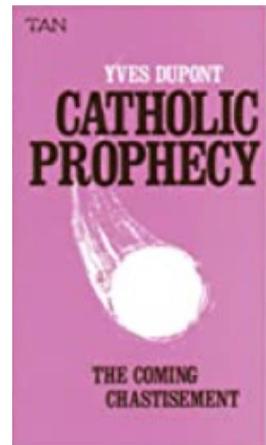
On Holy Thursday, in war torn Europe there will be a eclipse of the moon. People will see a red moon rise on the horizon. They will remember that this is the moon which arose while Jesus suffered in the Garden of Gethsemane. It will be the two thousandth anniversary. In the Holy Land, the eclipse will be total. In Europe, it will be partial.



As the moon rises, a great cloud in space will engulf the earth and the sun. The sun will turn red at first and then will be obscured completely. Holy Thursday will occur on April 14.

There is good reason to suppose that the sky will be on fire. The friction created by the cloud as it passes through the atmosphere will set off a cascade of thunder and lightning such as the world has never known. The earth will shake as never before. People will be terrified. They will think that it is end of the world.

There are references to the Three Days Darkness across countries and across centuries. I would recommend *The Three Day's Darkness*, by Fr. Albert J. Herbert. And *Catholic Prophecy*, Yves Dupont. And also, *Prophecies, the Chastisement and Purification*, by Fr. Albert J. Herbert.



In the next few minutes, I will focus on Marie Julie Jahenny, the Breton Stigmatist. One can find a monograph available on the internet titled "Marie Julie Jahenny by Marquis de la Franquerie." I will be drawing from that for the next few minutes. For those who would like to go farther, there is a larger work about Jahenny titled "We Are Warned", also available on the internet.

Jahenny said that 'The Three Days of Darkness will be on a Thursday, Friday and Saturday. Days of the Most Holy Sacrament, of the Cross, and of Our Lady ... three days less one night.'" It

sounds to me like Jahenny is saying that the Three Days Darkness will happen on Holy Thursday, Good Friday and Holy Saturday. I had read this many times before I made the connection.

Another saying which had long escaped me was Easter Song by Alois Irlmaierⁱⁱ. Alois said, in effect, that after the Three Days Darkness, the Russian people would again sing the Easter Song. I thought it odd that he chose to say Easter Song instead of Christian songs or Christian prayers. I was not sure what he meant by Easter Song. I meant to look it up later. Then one day, it struck me. He said Easter Song in reference to the reappearance of Christianity in Russia, because that is when Christianity will resurface. The Three Days Darkness will liberate the Christians of Russia by destroying the wicked. As in Ezekiel, the angel will mark the forehead of the good, and will slay the wicked. On Easter morning, the meek will inherit the earth.



Those without Faith in Me will Die.

Jahenny said on the 20th of September 1882, that ‘The earth will be covered in darkness ... hell will be loosed on earth. Thunder and lightning will cause those who have no faith or trust in My Power, to die of fear.’

Terrifying Darkness.

“During these three days of terrifying darkness, no windows must be opened, because no one will be able to see the earth and the terrible color it will have in those days of punishment without dying at once...”

Fire and Great Earthquake

“The sky will be on fire; the earth will split... During these three days of darkness let the blessed candle be lighted everywhere, no other light will shine.... “

Mary said to Jahenny that “No one outside a shelter... will survive. The earth will shake as at the judgement and fear will be great. Yes, we will listen to the prayers of your friends. Not one will perish....” (8th of December 1882)

Blessed Candles

“The candles of blessed wax alone will give light during this horrible darkness. One candle alone will be enough for the duration of this night of hell... In the homes of the wicked and blasphemers, these candles will give no light.”



The Sea shall Spread upon the Continent.

“During this darkness the devils and the wicked will take on the most hideous shapes... red clouds like blood will move across the sky. The crash of the thunder will shake the earth and sinister lightning will streak the heavens out of season. The earth will be shaken to its foundations. The sea will rise, its roaring waves will spread over the continent...”

Like a vast Cemetery

“The earth will become like a vast cemetery. The bodies of the wicked and the just will cover the ground.”

Cap said that “The Three Days of Darkness will be a rugged experience. Only a small number will survive.” She looked up to assess the reaction of her listeners. “There is going to be a certain amount of annihilation.” Cap took a sip of water and then said “That brings us to the subject of Nations being Annihilated. As you may know, one of the most challenging aspects of the Fatima apparitions was that the Madonna told Lucy that ‘various nations will be annihilated.’

Nations will be annihilated.

The Madonna told the children in the July, 1917 apparition that ‘God... is about to punish the world for its crimes by means of war, hunger, and persecution of the Church and of the Holy Father... Various nations will be annihilated. But in the end, My Immaculate Heart Will Triumph.’ There is no mystery about whether the Madonna predicted the annihilation of nations. These are the words of the Madonna herself. They were released decades ago and written in Lucy’s memoirs. My opinion is that these nations will most likely disappear beneath the seas.

Scourge by heavenly fire, Disappear completely

Our Lady’s words to Sister Aiello suggest that an annihilation will also result from heavenly fire. “If men do not amend their ways, a terrifying scourge of fire will come down from Heaven upon all the nations of the world, and



men will be punished according to the debts contracted with Divine justice. There will be frightful moments for all, because Heaven will be joined with the earth, and all the un-Godly people will be destroyed. Some nations will be purified, while others will disappear entirely.”

Snowstorms of fire.

At another time, Blessed Aiello said that ‘The world will be once more afflicted with great calamity; with bloody revolutions; with great earthquakes; with famines; with epidemics; with fearful hurricanes; and with floods from rivers and seas. But if men do not return to God, purifying fire will fall from the Heavens, like snowstorms, on all peoples, and a great part of humanity will be destroyed!’ This implies that the snowstorms of fire will be the final stage of punishment, that it will follow all the other calamities.

A surprised member of the audience raised her hand. “Do you mean snow storms as in falling down all over the place?” Cap answered that that was what Aiello said.

One Fourth will survive.

A nun of the nineteenth century, Sister Mary of Jesus Crucified, said that “All states will be shaken by war and civil conflict. During a darkness lasting three days, the people given to evil ways will perish so that only one-fourth of mankind will survive.”

Many Nations will Disappear

Lucy said “Tell them, Father, that many times the Most Holy Virgin told my cousins Francisco and Jacinta, as well as myself, that many nations will disappear from the face of the earth. She said that Russia will be the instrument of chastisement chosen by Heaven to punish the whole world, if we do not beforehand obtain the conversion of that poor nation.”

Three-quarters will perish, quakes, famines, tidal waves

Jahenny said that “Three-quarters of the population of the globe will disappear in the last crisis. Terrible earthquakes, epidemics of unknown diseases whose ravages would be frightful, terrible famines, inclement weather, cyclones, rising seas that would cause terrifying tidal waves.”

Akita.



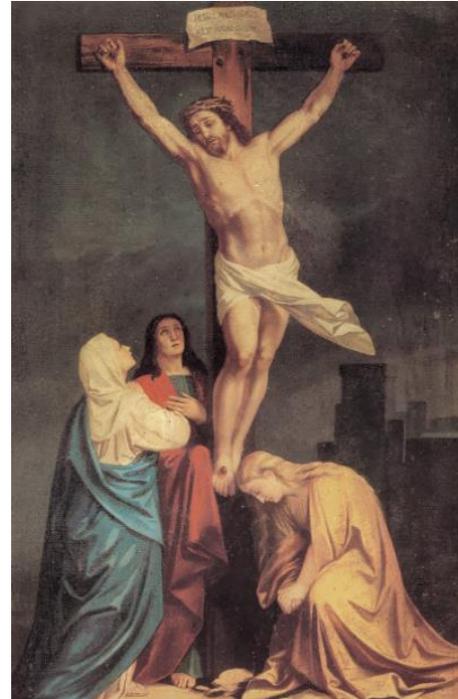
At Akita, the Madonna told Sister Sasagawa that “Fire will fall from the sky and will wipe out a great part of humanity. So, if these prophecies are to be believed, we have good reason to think that we are fast approaching the time of their fulfillment.”

How to Prepare for the Three Days and Its Aftermath

Cap paused for questions. Someone asked “how do I prepare for the Three Days? What should I do?” Cap answered “Get right with God as if you were going to face your judgement. Pray the rosary and wear the Brown Scapular.

Keep away the Terror

Jahenny called the Three Days the Fatal Event. Jahenny said that the Madonna told her that ‘Everything will shake except the piece of furniture on which the blessed candle is burning. This will not shake. You will all gather around with the crucifix and my blessed picture. This is what will keep away this terror.’ I would suggest you place a blessed candle beneath a crucifix. There was a picture of the Crucifixion which bled in Jahenny’s presence. If you can, get of copy of that picture and hang it on your wall.



Mary’s Servants will be protected.

Jahenny said that the Madonna said that ‘Those who have served me and invoked Me, who have My blessed picture in their house, who carry my rosary on them and say it often, I will keep intact all that belongs to them... The heat from heaven will be unbearably hot, even in the closed houses. The sky will be on fire, but the lightning will not penetrate into the houses where there will be the light of the blessed candle. This light is the only thing that will protect you.’

Someone asked, “What was that. How do I keep my house intact?” Cap answered, Jahenny said “Carry the Rosary and say it often.”

No windows Open.

“Do not look outside” Jahenny said “During these three days of terrifying darkness, no windows must be opened, because no one will be able to see the earth and the terrible color it will have in those days of punishment without dying at once.”

No One Outside Survives.

“The Madonna told Jahenny that ‘No one outside a shelter... will survive. The earth will shake as at the judgement and fear will be great. Yes, we will listen to the prayers of your friends. Not one will perish. We will need them to publish the glory of the Cross.’ (8th of December 1882).

Do not open the door.

Myriad demons will be loosed from hell and will roam the earth. They will imitate the voice of your family members. They will call you to open the door. Do not open the door. Just continue calmly to say your prayers.

Violet Scapular

Cap asked “does anyone know about the Violet Scapular?” Only a couple people nodded yes. “Julie Jahenny said that the Madonna wished to give people a new protection in the times of the chastisements. The scapular is larger than the palm of a hand. The fabric is Violet. Jahenny said that the violet of the fabric was the same color as the Madonna’s Heart. On one side is a piece of red flannel, which covers most of the space. On it is pictured three of the nails of the cross, a sponge and a chalice surrounded by a crown of thorns. On the other side is pictured the Madonna as in the Pieta, holding the body of Jesus and an angel who wipes the feet of Jesus. Jesus told Jahenny that He wished that people spend some time in devotion related to the scapular. ⁱⁱⁱ You can find out more about it by searching for Scapular of Blessing and Protection.



Cap on the Eve of the Fatal Event

As Easter approached, Cap felt a strong call to return to her house in the country. She set a blessed bee’s wax candle on a chair in her living room. Above it hung a crucifix on the wall. The Jahenny picture of the crucifixion leaned against the back of the chair. The violet scapular hung from a pin in the wall a few inches above the top of the chair, so that both panels of the scapular rested against the top cross panel of the chair. They were at eye level if Cap were kneeling. Cap smoothed out a piece of paper on which she had written the prayers which Jahenny had recommended. She would read the words, one by one, in the light of the beeswax candle.

At sunset on Holy Thursday, Cap saw a dark blood red full moon arise on the horizon. Looking across the fields to the east of her house, the moon seemed to be twice its normal size. It dominated the sky. Cap stood in her yard transfixed. She felt as if the red rays passed right through her. Thunder rumbled in the distance. Cap turned and walked toward the door. She paused on the porch and sat down. On the one hand, she thought that she should go inside, but she felt that she might never see this world again. Even if she survived, it wouldn't be the same place when she came back out. She had read enough to know that this was the abrupt end of an age. The book was about to close. It was as if in the growing shadows, she could see her whole life passing before her. She watched as the colors grew more red and the shadows deepened. A red darkness descended. She entered the house and checked her preparations. The thunder grew louder. Cap pulled down the blinds and pulled her heavy drapes across the windows.



Crucifixion

Cap knelt down and lit the candle. She looked at the picture of the crucifixion and the scapular. Both seemed ready to come alive. The picture of the crucifixion was a copy of Jahenny's picture. Jahenny had seen it come alive. Cap said some of the Fatima prayers with her forehead against the floor, as Sister Lucy had said the prayers a century earlier with her cousins Francisco and Jacinta. "I believe, I adore, I hope and I love you..." She said a full rosary. She turned around and leaned against the chair with her back to the chair so that she could read the Bible from the candlelight over her shoulder. For an hour she read the psalms.

As time passed, the thunder grew louder until it shook the whole house. The house grew hotter. There were voices outside. It seemed like someone was tapping on the windows and doors. And then pounding on the walls outside. The whole house creaked, as if it were slowly being pulled apart. She heard voices outside, people calling and shouting. Horns blowing. Traffic sounds. Trees breaking. Dogs barking.

Emmerich

Cap remembered a story about Catherine Emmerich, a mystic of the early 1800's who believed that she witnessed the daily life of Jesus and Mary in her ecstasies, as if she were standing near them.

Emmerich said "Then I saw an apparition of the Mother of God, and she said that the tribulation would be very great. She added that people must pray fervently with outstretched arms, be it only long enough to say three Our Fathers. This was the way her Son prayed for them on the Cross. They must rise at twelve at night, and pray in this manner." So, Cap stretched her arms out as if on a cross and

she said three Our Fathers. She would do so many times during the three days of thunder and darkness.



Cap remembered that Sister Lucy would sometimes do the same when she was alone in chapel in Tui in 1929. When the Madonna requested the Consecration of Russia, the apparition occurred during Lucy's holy hour. Lucy had been given permission to make a holy hour alone in the Chapel from 11 to 12 on Thursday nights. Lucy would pray. Sometimes, she would prostrate herself on the chapel floor. Sometimes, she would kneel with her arms outstretched in the form of a cross.



Cap tried to focus on her prayers, but in the midst of the noise and tumult, to be steady was almost impossible. She plodded along saying each word out loud. She remembered reading in Mary of Agreda that God knew that humans were weak minded and that He judges men by their intentions. She felt relieved because she was doing a terrible job of praying.

Minutes passed slowly. Often the thought drifted through her consciousness that she wouldn't make it. That she couldn't possibly survive for another couple days. Hours rolled by. Then Cap laid down on a little bed she had made on the floor and fell asleep. She dreamed that there were goblins squeezing down the chimney and creatures pouring through the cracks in the wooden floor. She thought that if she laid very still, that they would pass over her and not notice her.

The Morning After

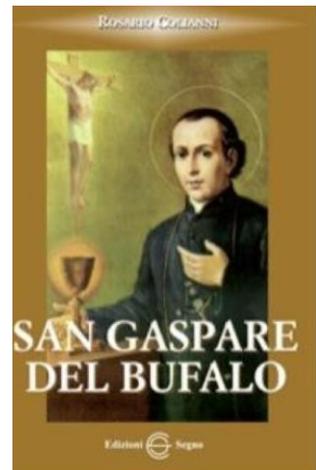
Cap awoke from a deep sleep about 5 am on Sunday morning. She blew out the candle and stepped outside. There was a faint hint of light in the sky. She could hear a lonely bird singing. She looked up at the sky. It was clear. The terrible red sky had gone. The air was unusually fresh. Something special was in the air. Cap checked on her gardener neighbor. She was awake. Her other neighbor was away. Then, Cap bicycled a short distance to the east west highway. Cap lived two and a half miles east of town.



She saw no traffic as she turned onto the highway toward town. The morning dew glistened almost magically. Colors were richer. The breeze was sweet. No vehicles passed. The road was eerily quiet. She heard just the sound of her tires meeting the pavement. As she moved along, it seemed like she was bicycling through a ghost town.

Gaspere de Bufalo

Cap remembered a line from Gaspere de Bufalo: "...The one who will last to the Three Days of Darkness...shall seem to himself as the only one...for...the world shall be covered with corpses..." S. Gaspere del Bufalo (1837)]



Cap guessed that most of the people in her village had died. At the outskirts, Cap met one man who had walked into town. For a while, he had thought he was the only man on earth. He told her that "Nearly everyone is gone." She, at first, thought that Jahenny was right that the episode had killed about three quarters of the population. By the time she reached the town center, she thought that the German mystic Werdenberg might be right in predicting that 90% of the population would perish.

Cap made her way to the center of town. She asked an old man "Where is everybody?" He pointed, "Down at the community center." A couple minutes later, Cap walked up to the volunteer desk and asked "What can I do?" She soon learned that of the 800 able bodied adults in the community, it was thought that only about 100 had survived. As people awoke that morning, they instinctively knew that they should show up and see what they could do. What do you do after a three days darkness? The mayor met with the one surviving alderman and a few who remained of the police and fire departments and local businesses. Someone had found a little girl alone at home with two dead adults. The mayor's group came up with a plan. The first priority was to search for children. Then bury the dead and gather the food.

Fifty people were paired into twenty-five teams of two each. Each team was given twenty homes to search. Half the houses had no one inside. The people had run off into the darkness. Another group went out to bury the dead. Another group was sent out to gather food and bring it back to be locked up in the jail.

The mayor passed Cap on the way out the door. He recognized her and said as he passed by "You're the lady who said all this was going to happen."

Cap was put in charge of the census. Who was alive and who was dead. She sat at her make shift desk and tallied the reports as they teams came in.

There were four churches in town. Presbyterian, New Prairie Baptist, Full Gospel and the Auxvasse Christian New Testament. The mayor had earlier persuaded the pastors of the Presbyterians and Baptists that Cap might be right. They agreed to begin storing food. They persuaded the other two pastors to quietly save enough food for their parishioners and enough for that many more. They politely refused to turn it over, but they agreed to share it with the unfortunate.



As Cap gathered reports from the returning volunteers, she thought about the general condition of society. The destruction was too much to comprehend. She thought of what Alois Irlmaier had said in the 1950's. "But the people have to begin there, where their grandfathers began." If so, the upheavals would throw society back about 150 years. Some technology would survive, but there would be a giant step backward.

By the end of the day, Cap estimated that three quarters of the population of her little town had perished. Cap spoke to Sara Deroucher, who was making a record of the food which was coming in. Sara said that "It looks like we are going to have a hard time until the next harvest. I don't know what is going to become of us."

Cap remembered the words of Alois Irlmaier because they were upbeat. She said "Sara, you know that I have read a lot. Some of the same people who saw this coming also said that things will get better. Alois Irlmaier said that 'The people are frightened of God anew. The laws, which bring death to the children, become invalid after the clearing. Then peace will be. A good time... When the flowers bloom on the meadows, he (the pope) will return and mourn for his murdered brothers.... After these events a long, lucky time comes. Those, who will experience it, will be very happy and can praise themselves lucky.'

Here is one of my favorite lines from Alois. “The sausages will spill from the plates, there will be such an abundance. There will come a long, happy time, and those who live to experience it will be very happy. Alois said that there would be plenty of land for the few who survived. Cap said again “Sausages will spill from the plates.”

They sat in silence for a few moments. Then Cap spoke again “Alois said it would be a happy time for those who survived.”



ⁱ 1 www.scribd.com/doc/74402052/We-Are-Warned-The-Prophecies-of-Marie-Julie-Jahenny p 530

ⁱⁱ see Alois Irmaier on the internet ⁱⁱⁱ <http://www.marie-julie-jahenny.fr/scapular-of-blessing-and-protection.htm>