

## 2031 The Death of the Pope

In August, the Pope was killed. It was one hundred years since August of 1931, when Jesus had communicated to Sister Lucy that the Pope would be killed.

Lucy wrote to her confessor that “The Divine Majesty had spoken” to her.

### *King of France*

***Make it known to My ministers that, given they follow the example of the King of France in delaying the execution of My request, they will follow him into misfortune. It will never be too late to have recourse to Jesus and Mary.”***<sup>i</sup>

Later on, by means of an interior communication, Our Lord complainingly said to me: ***“They did not want to heed My request. Like the King of France, they will repent and do so, but it will be late. Russia will already have spread her errors throughout the world, causing wars and persecutions of the Church. The Holy Father will have much to suffer.”***<sup>ii</sup>



In a monastery in Croatia there lived the remnants of a domestic order of monks and refugees from the European persecution. In a flash of insight, the abbot knew that the Pope had been killed. The abbot summoned his monks to meet in chapel to pray for the soul of the old Pope and to pray for the new Pope. In the candlelight church, the monks began saying the prayers for the dead. A light from above settled on a humble monk. In the dark church, heaven seemed to pour down upon him. Angels seemed to travel up and down in order to attend to him. The light illuminated the minds of his fellow monks. They understood that this monk was God’s own choice for the Papacy.

The Cardinal Secretary of State was present. He was dressed as an ordinary monk. So was the Head of the College of Cardinals. They met with the abbot and composed a simple installation ceremony. They performed the ceremony the next day.

### *Calls for Communion of Reparation*

After the ceremony, the Cardinal Secretary, the Head of the College of Cardinals and the new Pope met for a planning meeting. The new Pope announced that he would honor the

Madonna's requests at Fatima. He wrote a letter addressed to all men of good will, in which he asked everyone to say the daily rosary. He reminded all that in each of the apparitions at Fatima, the Madonna had called for daily rosary. He called on everyone to practice the Communion of Reparation on Five First Saturdays.

### *Consecration of Russia*

The new Pope set a date for the Consecration of Russia. He called all bishops and all peoples to join him in the Consecration of Russia to the Immaculate Heart of Mary. The



date chosen was the feast of The Immaculate Heart of Mary, August 22, 2032. The date was a year away. The twelve months would allow time for Catholics to do the First Saturdays of Reparation. It would allow a time for repentance and Reparation.

### *The Third Blessing*

The Pope made a change in the Hail Mary. When the Madonna visited her cousin Elizabeth, Elizabeth responded "Blessed are you among women and Blessed is the fruit of your womb." And Elizabeth also said "Blessed is She who believed what was promised of old would be fulfilled". The New Pope added this Blessing to the Rosary. When said in private, the prayer could be said "Blessed is the soul who believes what was promised of old would be fulfilled." The words of the third blessing would give heart to those who had become discouraged, to help them remember the Madonna's promise of Triumph.

### *New Marian Era*

In the second and third apparitions at Fatima, the Madonna said that God wished to establish devotion to the Immaculate Heart of Mary. The Pope said that adding the third blessing was to mark the threshold of that era, when the Church would establish devotion to the Immaculate Heart. The Pope was about to fulfill God's request and establish that Devotion. He would do so by elevating the Devotion of the First Saturdays to be a law of the church, to be performed by every Catholic as soon as possible, and every third year thereafter.



### *The Central Issue*

In preparation for the Consecration of Russia, the Pope wrote a letter to priests. The Pope reminded them that the central issue is now what it has been since the beginning of time. It is about doing the Will of God. At this time in history, the Will of God is focused upon the Immaculate Heart of Mary. Jesus had told Sister Lucy that He wanted to raise devotion to the Immaculate Heart "beside" devotion to His Sacred Heart. <sup>iii</sup>

### *Gods Plan that Mary be Mediatrix of All Graces.*

The Pope referred to The Whole Truth about Fatima. Frere Michel wrote in one of his most powerful paragraphs that since God has decided to manifest more and more His great design of love, which is to grant all graces to men through the mediation of the Immaculate Virgin, it seems that their refusal to submit with docility to what God wills is a fault which most gravely wounds His Heart. And, for which He no longer finds in Himself any inclination to pardon them.

### *No crime more unpardonable*

This sin seems unforgivable because for Our Savior, there is no crime more unpardonable than to despise His Most Holy Mother and to outrage Her Immaculate Heart, which is the sanctuary of the Holy Spirit.

### *Blasphemy against the Holy Spirit*

"This is committing 'the blasphemy against the Holy Spirit, which will not be forgiven in this life or the next.'" <sup>iv</sup>



The Pope said that "Our Father in heaven wishes at this time in human history that Our Lady be honored as the Mediatrix through Whom All Graces flow to men."

<sup>i</sup> wtaf v2 Second c7 "They did not want to heed My request"

<sup>ii</sup> <https://archive.fatima.org/essentials/whatucando/sac&immhrts/fatima.asp> Fatima and the Immaculate Heart of Mary

<sup>iii</sup> wtaf v2 Second c9 "Russia will spread her errors" near footnote 42<sup>iv</sup> Whole Truth about Fatima vol 2, chapter 6 near footnote 35