

2031 The Third Secret Radio Interview

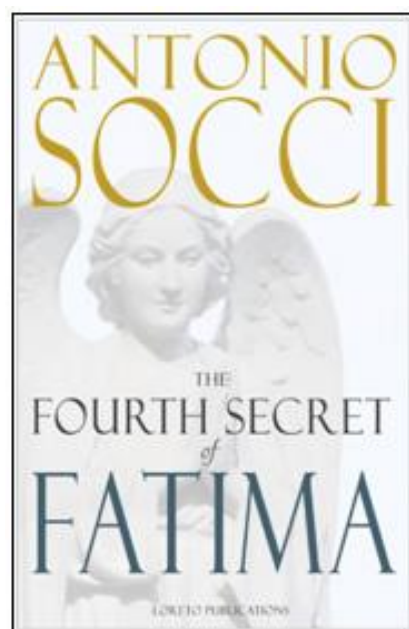
As Europe descended into civil war, there was more and more conversation in the public forum and on the internet about releasing the Third Secret. Cap had written a book about the Third Secret thirteen years earlier. There was little interest at that time. In that book, she had carefully reconstructed the Third Secret from what had been revealed about it by those who had read the Secret, the Popes and their closest associates. Much had changed in the intervening years. References to Cap and her book, *The Third Secret Composite*, began growing on the internet. Week by week, she rose steadily in the search engines until by April, she and her book were page one on the search for the “Third Secret”.

In May, Cap was invited to appear on the late-night Coast to Coast Radio show. The host at the time was Michael Diamond. When Diamond introduced Cap to the audience, he said that this was not the first time in which Coast to Coast Radio had visited the subject of the Third Secret. He told how Fr Malachi Martin had appeared in the 1990’s when the program was hosted by Art Bell. Martin had read the Secret as a young Jesuit in his capacity as an assistant to Cardinal Bea. Bea was a close collaborator of John XXIII, who was Pope in 1960, when the Secret was supposed to have been revealed.

Much worse than cataclysms.

Diamond: I would like to read to you an account of the interview by the Italian journalist Antonio Socci in his book, *The Fourth Secret*. “In 1998, Martin gave a sensational interview on the Art Bell Show, in which he provided a behind-the-scenes account of the Vatican and of the ‘war to the death’ between progressives and traditionalists. At a certain point, the interviewer asked him about the Third Secret of Fatima, and the ecclesiastic, who claims that he read it precisely because of his closeness with Cardinal Bea, explained that its publication would be devastating: ‘It could be a shock...It could strike people in different ways. Some, if they came to know that this was really the Third Secret of Fatima, would be extremely angry.’ These words leave one to think of the preannouncement of a catastrophe, but when the interviewer recalled the horrible planetary cataclysms contained in the document from *Neues Europa* and asked if the Secret is that traumatic, the response by Martin is: ‘Worse.’ To the disconcerted journalist the ecclesiastic repeated: ‘Much worse. Look, I am proceeding very cautiously. The central element of the Third Secret is terrifying and is not contained in that (in the passage you have read to me.)’

More terrifying than Catastrophes.



“Bell: ‘Are you telling me that what is contained in the Third Secret is more terrible than what I have just read?’ ‘Oh yes. It is. Because what you have just read is, essentially, the extermination by natural powers... It is as if nature is revolting against the human race. It is substantially what happens by means of these terrible catastrophes and chastisements. And this is not the essence of the Third Secret, not that which is more terrifying.’ⁱ

It would fill confessionals on Saturday night.

Confronted by the astonished exclamation of the interviewer, Martin explained: “Yes. It goes beyond the imagination.” Reveal it? “It should be revealed,” “they were going to uncover it, but there is the problem of shock, of scandal, of terrifying people and mankind in general...I would like to be able to do it because a thing of this kind, so far as can humanly be foreseen, would give a shock, would terrify people, would fill confessionals on a Saturday night, would fill the cathedrals, the basilicas, and the churches with believers on their knees, beating the breasts.”



“The Secret was intended (by Heaven) for the people, not for the Pope or bishops. It was intended to be revealed in 1960, by the explicit order of Heaven...The Pope decided that it would be better if the world did not know it, contrary to the order of the Queen of Heaven, the order She gave to the Pope by means of the children: to publish it. Therefore, the will of God has not been done.” Father Martin was at pains to stress that it is not the Church which hides the prophecy, but only the men of the Church, who are not faithful to their vocation.’ He then added: ‘Pope John XXIII did not think that the Secret should be published in 1960. It would have ruined the negotiations that were taking place at that moment with Nikita Khrushchev, head of the Soviet state at that time. And besides, he had a rather different vision of life, a vision that would be revealed clearly two years later, with the opening of the Council, during his discourse of October 11, 1962 in St. Peter’s before the assembled bishops... He mocked, disdainfully, those whom he called ‘prophets of doom.’ And there was no doubt among any of us that he was speaking of the three prophets of Fatima, toward whom he was hostile.’”

“This notwithstanding, ‘the Secret,’ Father Martin continued, ‘will one day be revealed and fulfilled. Only this time it will be painful... We cannot avoid it, it is too late. We can mitigate its effects somewhat if we know what it concerns... Pray, receive Holy Communion, recite the Rosary.’”
End of quote from Fourth Secret.



Diamond: “Catherine, Malachi Martin was bound by an oath not to reveal the Secret and, to his credit, he never did.” Cap:

“Yes. That is correct. He never revealed the Secret. Although, in that interview, he came close. Later, when I was researching the Secret and came across that interview, I was surprised that he said as much as he did.”

Diamond: “Cap, you are not bound by the Secret?” Cap: “Correct. I am not”. Diamond: “And you believe you know the Secret?” Cap: “Most of it.” Diamond: “Tell us what you can”.

Cap: “Let me first give you what I would call the short version of the Secret. Sister Lucy was a Carmelite nun. As such, she was cloistered, cut off from the world. On top of that, one could not speak with her without the permission of the Pope, which was very difficult to obtain. But in 1957, she was instructed to speak freely with the postulator for the cause of the Beatification of Jacinta and Francisco, her cousins, the other two Fatima children.”

“In that interview, Sister Lucy said “My mission is not to indicate to the world the material punishments which are certain to come if the world does not pray and do penance beforehand. No, my mission is to indicate to everyone the imminent danger we are in of losing our souls for all eternity if we remain obstinate in sin.”

Cap continued “If this is rearranged according to the structure of the second secret, it looks like this. If we remain obstinate in sin, we are in imminent danger of losing our souls for all eternity. And, if the world does not pray and do penance, it is certain that the world will suffer material punishments.

“The heart of the Third Secret is that there will be a spiritual chastisement which involves the eternal loss of many souls. On the Art Bell radio show, Martin said that in the Third Secret was something worse, far worse than the annihilation of nations through cataclysms. It ‘would terrify people, would fill confessionals on Saturday night, would fill the cathedrals, the basilicas, and the churches with believers on their knees, beating the breasts.’

“The reason the Churches and confessionals would be filled on Saturday night is that anyone who had not been practicing prayer and penance would rightly be terrified of being damned. Forever. Even the good will be shaking in their boots. The Secret will pierce their hearts. The prayer that Mary asked for at each apparition was daily rosary. And the devotion of the First Saturdays.

“The second part of the Secret indicates that war and natural catastrophes will inevitably follow.

Diamond: “But the real Secret is about twenty-five lines long.” Cap: “Yes, Lucy was instructed to write it out in 1944 when there was some fear that she might die.”



What is known

Diamond: Would you walk us through what is known about the Secret?” Cap: “I would be glad to. Here are a dozen of the most significant items.

1 First, These are the Last Times.

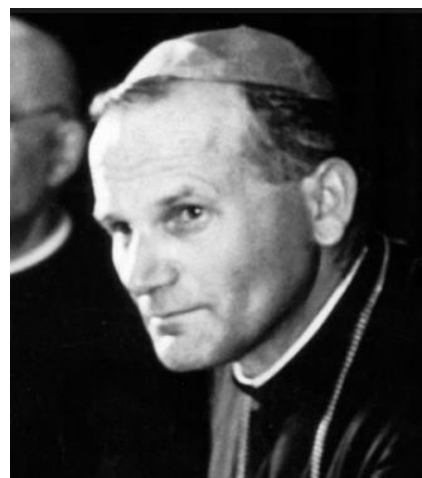
Lucy indicated to Fr Augustine Fuentes that these were the Last Times. ⁱⁱ “Father, the Most Holy Virgin did not tell me that we are in the last times of the world, but She made me understand this for three reasons. The first reason is because She told me that the devil is in the mood for engaging in a decisive battle against the Virgin

“The second reason is that She said to my cousins, as well as to myself, that God is giving two last remedies to the world. These are the Holy Rosary and Devotion to the Immaculate Heart of Mary. These are the last two remedies which signify that there will be no others.

“The third reason is because in the plans of Divine Providence, God always, before He is about to chastise the world, exhausts all other remedies. Now, when He sees that the world pays no attention whatsoever then, as we say in our imperfect manner of speaking, He offers us with a certain trepidation the last means of salvation, His Most Holy Mother.

On the subject of John Paul II on the Last Times

When Karol Wojtyła was a Cardinal touring America in 1976, he told a group of Americans that “We are now standing in the face of the greatest historical confrontation humanity has gone through. I do not think that wide circles of the American Society or wide circles of the Christian Community realize this fully. We are now facing the final confrontation between the Church and the anti-Church, of the Gospel versus the anti-Gospel. It is a trial which the Church must take up.”ⁱⁱⁱ



Cap explained that in this quote, John Paul is saying that Americans are asleep. They do not realize that this is the final struggle. Not the end of the world, but entering into the last era.

Diamond: “So, the young John Paul said that this is the final confrontation?” Cap: “Yes, what is more surprising is what was said by his personal theologian.”

2 The Great Apostasy. This is the Great Apostasy of the Apocalypse

“In one of the most stunning quotes in the whole catalogue of statements made by those who have seen the Secret, Cardinal Ciappi said that ‘In the Third Secret, it is foretold, among other things, that the great apostasy in the Church will begin at the top.’ Cardinal Ciappi served as personal theologian to Popes Pius XII, John XXIII, Paul VI, John Paul I and John Paul II. Note the end of the sentence, ‘at the top’. To repeat, ‘The great apostasy in the Church will begin at the top.’ ”

“Along the same lines, there was a Cardinal named Silvio Oddi. He could have been described as a regular guy. Oddi said ‘The Blessed Virgin was alerting us against the apostasy in the Church.’ And at La Salette, the Madonna said ‘Rome will lose the faith and become the seat of the Antichrist.’ ”

3 There will be a New Mass

“But, one of the most authoritative comments has come from Msgr. Eugene Pacelli, the future Pius XII. He said ‘I am worried by the Blessed Virgin’s messages to little Lucy of Fatima. This persistence of Mary about the dangers which menace the Church is a divine warning against the suicide of altering the Faith, in Her liturgy, Her theology and Her soul. ...’ In his capacity as Secretary of State, he had either seen the message or been told of its contents. He was greatly

upset at the prospect of the 'suicide' of altering the dogmas and the liturgy of the Church. He is as much as predicting that his successors would alter the Mass. When he became pope, he kept the Third Secret in a drawer at his bedside. He never opened the envelope. You can assume that he knew the contents. ^{iv}

Diamond: "Pius XII foresaw that his successors would alter the Mass?" Cap: "Yes, and others too. In an article in the Fatima Crusader, Fr Paul Kramer said that Cardinal Ratzinger told a good friend that in the Third Secret Our Lady warned against changing the Mass. ^v

"Father Kramer said 'So we have Cardinal Ratzinger himself stating to a close personal friend that these warnings were given by Our Lady in the Third Secret of Fatima not to change the Mass in precisely the manner that Pope Paul VI changed the Mass.' ^{vi}



4 A Council is Warned against

"Fr Kramer says that Cardinal Ratzinger also told a good friend that ^[1]_{SEP} the Third Secret warned against a Council. Fr Kramer said 'Our Lady also warned that there would be an evil Council in the Church that would cause great scandal. And of course, it was the documents from Vatican II — the Constitution on the Liturgy — which gave the impetus for Pope Paul VI to reform the liturgy in such a disastrous manner that has caused such a loss of faith and confusion in the Church.' " ^{vii}

"Cardinal Oddi spoke with Sister Lucy in 1985. Afterward, he said that 'In my opinion, what is written is that in 1960, the Pope would have convoked a council from which, contrary to his intentions, there would arise many difficulties in the Church.' He deduced from Lucy's words that the Secret 'preannounced some grave error.' " ^{viii}

5 The Third Secret supports Traditionalists vs Vatican II

Diamond: "Could you say that the Third Secret supports the Traditionalists?" Cap: "Yes, Definitely."

"There was a humble priest named Father Joaquín María Alonso. He was the official archivist of Fatima. He painstakingly assembled a 16-volume study on Fatima. He watched submissively as the printing presses were stopped and the publication was suppressed. But, in the last five weeks of his life, he made a statement that the text of the Secret supports the Traditionalists in their opposition to Vatican II. He said "An untimely revelation of the text would have aggravated further the two tendencies that continue to split the Church: a traditionalism that

would have been helped by these apparitions that, in such a scandalous way, would have stopped the progress of the conciliar Church.” ix

Diamond: “The archivist actually said that the Third Secret supports the traditionalists? And would have stopped the Conciliar Church?” Cap: “Indeed.” Diamond: “What was going on in the Church?” Cap: “Lucy had a name for it. She called it Diabolical Disorientation.”

6 Lucy mentions A Wave of Diabolical Disorientation

“Sister Lucy made several references to Diabolical Disorientation during the 70’s. It is apparent from her letters that she believed that a diabolical wave was sweeping the planet. That one so humble as Sister Lucy had spoken so strongly suggested that she was not speaking on her own authority, but upon the words of the Madonna.

“The argument could be made that after 1960, the world came to be possessed by the devil. Possessed, as in needing an exorcism. This has been a punishment visited upon the world and the Church for having disobeyed God’s Will.

Diabolical Disorientation.

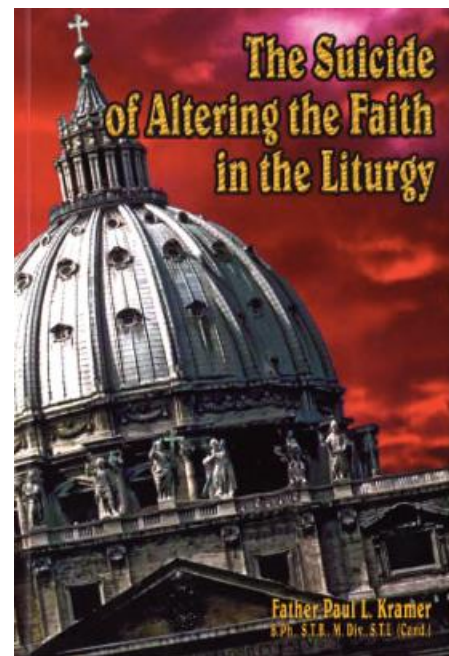
“In 1970, Sister Lucy wrote to a friend “People must recite the rosary every day. Our Lady repeated this in all her apparitions, as if to arm us in advance of these times of diabolical disorientation, so that we would not let ourselves be fooled by false doctrines.” x

Diabolical Disorientation Invading the World.

“Speaking of those authorities in the Church who were fighting against the Mediation of Mary, Sister Lucy says “This is a diabolical disorientation which is invading the world and misleading souls. “

Devil has Infiltrated the Church.

“It is painful to see such a great disorientation in so many persons who occupy places of responsibility....It is because the devil has infiltrated evil under cover of good, and the blind are beginning to guide others, as the Lord tells us in His Gospel, and souls are letting themselves be deceived.” xi She is softening the blow by saying “under cover of good” but it is quite clear that Lucy is saying that the devil has infiltrated the Church.



Diamond: Cap, do you believe that the Devil has infiltrated the Church?" Cap: "It is clear that developments have gone haywire.

Decadence Disorientation.

"The decadence which exists in the world is without any doubt the consequence of the lack of the spirit of prayer. Foreseeing this disorientation, the Blessed Virgin recommends recitation of the Rosary with such insistence... The devil has unchained his struggle against it." xii

Diabolical Wave.

"In a letter to her nephew, a Salesian priest, in 1971, Sister Lucy wrote "I see by your letter that you are preoccupied by the disorientation of our time. It is indeed sad that so many persons let themselves be dominated by the diabolical wave sweeping over the world... Their principal fault

is that they have abandoned prayer." xiii

Self-Exorcism

"One could say that Lucy felt that one could exorcise oneself by saying the Rosary daily.

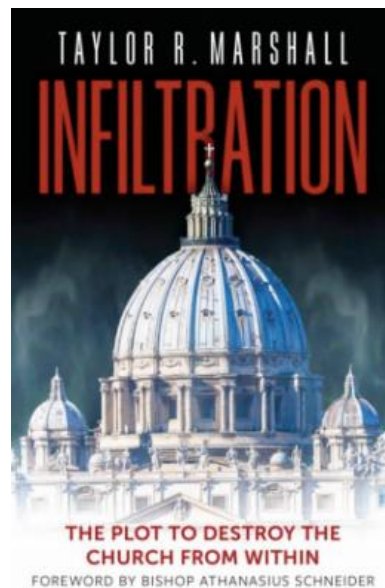
Decimate the Church

"There was a wonderful French mystic and stigmatist in the 1880's named Marie Julie Jahenny. Her words on this issue resonate. She said that devil boasted to her that he would control the Church and decimate it.

7 Russia is dominant in the Third Secret.

"Cardinal Ottaviani said in 1957, 'If there was one dominant element to the Third Secret, it is Russia.' This is earth shaking. It means that Russia is mentioned by name. One of the lessons of Mary's apparitions at Fatima is that war is a punishment for sin. If you put the two together, it suggests that Russia will make a war."

Russia will be God's chosen instrument of Chastisement.



In the Fuentes interview of 1957, Sister Lucy said that “Russia will be the instrument of chastisement chosen by Heaven to punish the whole world if we do not beforehand obtain the conversion of that poor nation.”

8 The Secret should have been revealed in 1960.

“The eighth item which we know about the Secret is that it should have been revealed in 1960. Cardinal Ottaviani said “The Madonna wanted it to be published already in 1960.”^{xiv} Sister Lucy also said that Our Lady wanted it revealed in 1960.”

9 Terrible things are to happen

“The ninth item we know about the Secret is that the contents are terrible. Father Alonso, the Fatima Archivist, whom we mentioned earlier, said that ‘In the period preceding the great triumph of the Immaculate Heart of Mary, terrible things are to happen. These

form the content of the third part of the Secret.”^{xv}

Terrible, greater than the Deluge

“In Akita, Japan, in 1973, Sister Agnes Sasagawa was told by the weeping Madonna that “If men do not repent . . . The Father will inflict a terrible punishment on all humanity. It will be a punishment greater than the deluge, such as one will never have seen before. Can you imagine that we are on the threshold of something greater than the Deluge?

Diamond: “So the Secret is bad news?” Cap:

“Yes. Very bad news. John Paul I, when he was a Cardinal, spoke with Sister Lucy at her request for two hours. Afterwards, he looked pale. People began noticing an unusual pensiveness in his manner. While visiting with his family, on two successive nights he left the dinner table without explanation and retreated to

his room with his breviary. His sister in law asked the next day if the food has caused him any discomfort. He responded that ‘I was just thinking of what Sister Lucy told me at Coimbra.’ Then he added, ‘The Secret. It’s terrible’^{xvi}



Terrible Chastisement, says Sister Lucy

“Sister Lucy also said it was terrible. She told Father Fuentes in 1957, ‘Believe me Father, God is going to chastise the world and it will be in a terrible manner. The celestial Chastisement is imminent.’”

It is bad news.

“Cardinal Silvio Oddi said that he believed that the Third Secret contained an unpleasant message. He knew John XXIII well. He had worked at his side when Cardinal Roncalli was at the Nunciature in Paris. He said he would not be surprised if the Secret had something to do with Vatican II, dark times in the Church, and troubling apostasies. He believed that signs that such a prophecy had been fulfilled were not lacking.

“Oddi said that Cardinal Roncalli by temperament was inclined to communicate joyful news. If it had been good news, John XXIII would have released it. Oddi said ‘when I asked ... why ... he had not made public the last part of the message of Fatima, he responded with a weary sigh. He then said: “Don’t bring that subject up with me, please.”’”^{xvii}



10 Collapse of Society

Diamond: “I wonder if the focus on punishment will fall mostly on the Church, or also on society.” Cap: “The fallout from the Secret may bring on the collapse of society. On May 13, 1982, one year after the assassination attempt, John Paul II made a pilgrimage to Fatima to thank Our Lady for her protection. He said that the Madonna was ‘preoccupied by the threats of Apostasy and of moral degradation which bring with them the collapse of society.’^{xviii} The Holy Father had thoroughly studied the Third Secret and its surrounding documents during his recovery. When he spoke of the Madonna being preoccupied with apostasy, moral degradation and societal collapse, he spoke of the Third Secret.”

Cardinal Ratzinger made an interesting point. In 1984, Cardinal Ratzinger was interviewed by Vittorio Messori. The interview has become something of a classic. Cardinal Ratzinger, who is a master of understatement, confirmed that the final part of the Secret speaks of “dangers threatening the faith and life of Christians, and therefore the world.” Like John Paul II, he suggests that trouble in the Church will spill out into the world. Most moderns suppose that the Church has become irrelevant. Ratzinger, who knows what is coming, is saying that the Church is the central actor in the drama which is now unfolding. Bad things will happen in the Church, and as a result, bad things will happen in the world.



11 Suffering such as mankind has never seen.

Diamond: "The Church and the world have seen trouble before." Cap: "Yes, but unfortunately, not like this. In 1945, only a short time after the end of World War II, Pope Pius XII stated in his Christmas message to the Cardinals: "The world is on the verge of a frightful abyss . . . Men must prepare themselves for suffering such as mankind has never seen." ^{xix} Pius XII knew the contents of the Third Secret through his contacts with Sister Lucy.

The world today is worse than before Noah

"On another occasion, he said that our generation is worse than the time of Noah. In 1951, he said: "The world today is worse than before the flood."

12 If Russia knew the contents, it would be encouraged to go to war

"The last item also concerns Russia. The October 1981 issue of the German magazine *Stimme des Glaubens* reported on a discussion that Pope John Paul II had with a group of German Catholics in November of 1980 at Fulda. John Paul was asked why the Third Secret had not been revealed.

Pope John Paul II replied: 'Given the seriousness of the contents, my predecessors in the Petrine office diplomatically preferred to postpone publication so as not to encourage the world power of Communism to make certain moves.'

The Pope is saying in guarded language that the Secret revealed that Russia would meet some success in its aggressive endeavors. As mentioned above, Russia is dominant in the Third Secret.

At this point, Diamond takes a commercial break.

ⁱ Art Bell Interviews Malachi Martin (7 of 7) youtube. The Last interview. Michael Diamond is a fictional character. The interview with Martin is factual.

ⁱⁱ Whole Truth about Fatima, Frere Michel vol 3 chapter 10 p 504 below footnote

8 ⁱⁱⁱ The Third Secret Reveals the Great Chastisement Fr Paul Kramer Crusader 77 p4 ^{iv}

fatima.org Suicide of Altering the Faith

^v Fatima Crusader issue 92 pp. 7-11. The Secret Warned Against Vatican Council II and the New Mass



^{vi} Fatima Crusader issue 92 pp. 7-11.^{vii} Fatima Crusader issue 92 pp 7-11.

^{viii} Fourth Secret Antonio Socci p 123 ^{ix} The Whole Truth About Fatima, Vol. III, Chapter 5 p 712.

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The Whole Truth about Fatima vol 3 chapter p 753 ^{xi} The Whole Truth about Fatima vol 3 chapter 6 p 757 ^{xii} The Whole Truth about Fatima vol 3 part 3 chapter 6 p 759 ^{xiii} The Whole Truth about Fatima vol 3 chapter 6 p 753 ^{xiv} wtaf v3 c9 section 3. "It must be read to the world in 1960" ^{xv} Fatima Tragedy and Triumph by Frere Anges p 242 ^{xvi} Fatima Tragedy and Triumph, Frere Francois des Anges p 144 ^{xvii} The Third Secret regards Apostasy in the Church Fatima Crusader Issue 33 p 14 ^{xviii} Fourth Secret Antonio Socci p 86 ^{xix} <https://archive.fatima.org/crusader/cr77/cr77pg04.asp>